

## UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

March 2, 2017

Mr. President,

The Transportation, Public Utilities, Energy, and Technology Committee reports a favorable recommendation on **1st Sub. H.B. 261**, LOCAL EMERGENCY RESPONSE AMENDMENTS, by Representative D. V. Sagers, with the following amendments:

- 1. Page 2, Line 26:
  - be composed of the following { 16 } members appointed by the governor, at least [five] six of
- 2. Page 2, Line 36:
  - 36 (b) {-one representative } <u>two representatives</u> from {-a-} private ambulance {-provider} providers ;
- 3. Page 3, Lines 59 through 60:
  - 59 (iii) shall :

    (A) initially replace { a } the member in Subsection (1)(b) with {a member who is } two members who are each from a different
  - 60 private provider than the member being replaced ; and

    (B) thereafter stagger each replacement of a member in Subsection (1)(b) so
    that one private provider does not hold both member positions under Subsection

<u>(1)(b)</u> .

Action Class



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Respectfully,

D. Gregg Buxton Chair

Voting: 5-0-2 5 HB0261.SC1.WPD 3/2/17 5:23 pm ajanak/ARJ CJD/MDA